



November 1, 2021

[www.atlantapipeliners.com](http://www.atlantapipeliners.com)

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## **Next Meeting – Monday, November 8**

The next meeting of the 2021/2022 session is scheduled for **Monday, November 8, 2021, at 11:30 am at Maggiano's Restaurant** at Perimeter Mall on Ashford-Dunwoody Road in the Capri/Bellagio Rooms (downstairs — as you enter Maggiano's).

If you plan to attend, please **RSVP** on the Club's website at [www.atlantapipeliners.com](http://www.atlantapipeliners.com) by **COB Wednesday, November 3**.

Our topic and speaker for the meeting will be:

**Topic: A Beltway Outsider's View – Natural Gas Transmission Challenges & Opportunities**

**Speaker: Tony Straquadine**

**Background:** Based in Washington, D.C., Tony Straquadine serves as Executive Director of The INGAA Foundation, Inc., a trade association representing the full value chain of the interstate natural gas transmission industry.

Tony has worked in the oil and natural gas industry for over 40 years. Prior to joining the Foundation, he was employed by Alliance Pipeline, most recently as Managing U.S. Officer and Manager, Commercial & Government Affairs. Tony was responsible for developing and implementing commercial and government relations strategies in the U.S. and Canada. Before joining Alliance in 1999, he held a variety of operational and senior human resource management positions at Haliburton Company.

Mr. Straquadine earned a bachelor's degree in geology and geophysics from the University of Hawaii.



Lunch will be provided at a cost of \$30 for members and \$40 for non-members (cash or check, no credit cards). Please note that members typically start arriving at or shortly after 11am and lunch will start promptly at 11:35am. The presentation will start around 12pm, or shortly thereafter, and end at about 1pm. **Again, if you plan to attend, please RSVP on the Club's website at [www.atlantapipeliners.com](http://www.atlantapipeliners.com) by COB Wednesday, November 3.**

As a note to our members who have ongoing professional training requirements, attendance at our monthly meeting presentations may be able to be counted towards your continuing education requirements. You will likely need to use this documentation, the continuing education certificate provided for the meeting and potentially the presentation materials (to be located on the Club's website at [www.atlantapipeliners.com](http://www.atlantapipeliners.com)).

## ***October Meeting Information***

The October meeting was moderately attended. The topic was "**Compliance For Pipeline Projects**" presented by **Matthew Posey, P.E., Sr Project Manager & Regional Lead Engineer, Campos EPC, LLC**. Matthew has 14 years of experience working with natural gas and liquid pipelines and facilities. At Campos EPC, Matthew serves as both a Senior Project Manager and Regional Lead Engineer. His experience spans working as an Operator, Owner's Representative, Engineering Consultant, and PHMSA General Engineer/Inspector focusing on Construction and Pipeline Integrity Programs. Matthew has completed projects throughout the United States for major energy companies such as TC Energy, Kinder Morgan, Southern Company, Duke Energy, Williams Companies, and Florida Gas Transmission

A copy of the presentation can be found on the Club's website at [www.atlantapipeliners.com](http://www.atlantapipeliners.com).

In addition to Matthew's presentation, scholarships were awarded to the following recipients. Each received an award of \$1,300.

Kara G DiQuollo

John Roberts Hull

Kaleb Michael James

Alayna Parrish Lamberth

Christopher Delquan Long

Alex Robert Plekan

Rachel Aliya Pozin

Elizabeth Lee Proper

Charles Daniel Ricks

Morgan Elizabeth Sisk

Ty G Taylor

Amelia Morgan Veal

Jonah Michael Verdon

Susanne Francis Voltz

Thomas Rowan Wiley

## ***Membership Raffle - Early Membership Incentive***

In November, the Club will raffle two (2) \$50 prizes to current members of the Pipeliners Club! All you have to do is become/renew your membership on or before the November 8<sup>th</sup> meeting to have your name entered into the drawing.

## ***Club Meetings 2021/2022 Session***



Please mark your calendars for the meetings anticipated to be held during the 2021/2022 session. The Club meets the **second Monday** of the following months.

August 9  
September 13  
October 11

**November 8**

No December Meeting

January 10  
February 14  
March 14  
April 11 (Potentially a Joint Meeting w/ NACE – Hosted by the Pipeliners Club this year)

## ***Meeting Presentations***

To remain as relevant as possible to our Membership, we are always interested in your feedback regarding our presentations or your suggestions for speakers or program content. If you have someone or some topic in mind that would be of interest to you, please drop a note to Todd Cape/Southern Company Gas the Club's Vice President and Program Chair. You can reach Todd at 404-584-4518 or at [tcape@southernco.com](mailto:tcape@southernco.com).

## ***Membership Drive - Important – Please Read***

Since the pandemic, it seems the Club will need to revitalize our membership given the many changes that have occurred. Much is still changing, but we are hopeful and planning to have in-person meetings through the 2021/2022 meeting session. We will let you know as soon as we can if any in-person meetings are to be cancelled or there will be special measures that will need to be implemented.

We continue to make good progress improving our membership and want to continue to improve the Club's value to its members. So please, talk it up to your colleagues and business associates, and provide any input that could make our Club more useful to our membership. A larger Club makes for more networking opportunities.

As in the recent past years, we are trying to provide an incentive for being a Club member and to offset the rising cost of the event meals. In November the Club will raffle two (2) \$50 prizes to current members of the Pipeliners Club to promote paying your membership dues early! All you must do is become/renew your membership on or before the November 8<sup>th</sup> meeting to have your name entered into the drawing.

Membership for students and interns are **\*FREE\***. However, you must register on the Club's website and must register to attend the lunches. Lunch for our student and intern members will cost \$30.

Consistent with the last few years to offset increasing event meal costs, beginning in **September the cost of lunch for non-members will be \$40, and the cost of lunch for members will remain \$30.**



If you wish to join or continue your membership in the Club, please mail a check for \$55 for your membership dues to the Club's treasurer as noted below. You can also bring a check or cash to the next meeting (sorry we do not accept credit cards). If mailing your check(s), please send to:

Club Treasurer, Stan Pitts  
Southeast Connections, LLC  
2720 Dogwood Drive  
Conyers, Georgia 30013

If you are a new member, or your contact information has changed, you will need to register again on the Club's website at [www.atlantapipeliners.com](http://www.atlantapipeliners.com) to update your information.

Please invite your co-workers, clients, vendors, suppliers and contractors to participate. If you have any questions about membership, please contact the Club's Membership Chair, Ben Grove/Stantec at 678-327-2963.

## **Club Officers**

For anyone with questions about Club activities or who is interested in serving as an officer in the Club, please contact one of the Club's current officers. The current officers for the Club include:

**President:**

Kim Lawson, Southern Company Gas  
[Klawson@southernco.com](mailto:Klawson@southernco.com), 404-584-3246

**Vice President/Program Chair:**

Todd Cape, Southern Company Gas  
[tcape@southernco.com](mailto:tcape@southernco.com), 678-371-2820

**Treasurer:**

Stan Pitts, Southeast Connections, LLC,  
[StanP@seconnections.com](mailto:StanP@seconnections.com), 404-379-3916

**Secretary:**

Andy Morecraft, Kleinfelder  
[AMorecraft@kleinfelder.com](mailto:AMorecraft@kleinfelder.com), (919) 949-2945

**Membership Chair:**

Ben Grove, Stantec  
[benjamin.grove@stantec.com](mailto:benjamin.grove@stantec.com), 678-327-2963

**Scholarship Chair:**

Greg Dempsey, Kinder Morgan  
[greg\\_dempsey@kindermorgan.com](mailto:greg_dempsey@kindermorgan.com), 770-751-4143

**Fundraising Chair:**

Jerry Brown  
[jerrybbrown@bellsouth.net](mailto:jerrybbrown@bellsouth.net), 404-538-3560  
Todd Cape, Southern Gas Company  
[tcape@southernco.com](mailto:tcape@southernco.com), 678-371-2820

