

**PIPELINERS CLUB OF ATLANTA**  
**2019 ANNUAL SCHOLARSHIP FUND GOLF TOURNAMENT**

**PLAYER REGISTRATION FORM**

You are invited to participate in the **Pipeliners Club of Atlanta Annual Scholarship Fund Golf Tournament**. This year's tournament will be held at Summit Chase Country Club in Snellville, Georgia on Monday, May 20, 2019 at 9:00 AM.

Arrive early to take advantage of a complimentary breakfast and warm-up at the driving range (unlimited balls). The format for this year's tournament will be a 4-man Captain's Choice, also known as a Scramble or Best-Ball. Lunch will be provided at the Clubhouse after completion of play, followed by individual & team prizes and a bunch of great door prizes!!

Mulligans will be available at \$5.00 each, limit of four (4) per player. You may pre-pay for mulligans with your team or individual registration

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**PRIZES**

Summit Chase Golf Pro Shop Gift Certificates will be awarded to the top two (2) teams in two (2) flights. Individual gift certificates will also be awarded for Closest-to-the-Pin on four (4) Par 3 holes and four (4) Longest-Drive holes.

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**SCHEDULE**

7:30AM                **REGISTRATION - BREAKFAST - WARM-UP ON DRIVING RANGE**  
9:00AM                **SHOTGUN START**

Each registered player will receive two (2) complimentary drink tickets which may be redeemed for soft drinks or bottled water from the beverage cart. In respect of Club rules, we ask that you not bring any of your own beverages. **No "hard" spikes are permitted. Please be sure you golf shoes are equipped with soft spikes.**

**DRIVING DIRECTIONS FROM ATLANTA:** Take US Hwy 78/Stone Mountain Highway east from I-285 (Exit 39B) through Snellville, GA. You will cross over Hwy 124 in Snellville. From this point, drive approximately two (2) miles east to the entrance of **Summit Chase Country Club** on your right

**ADDRESS:** Summit Chase Country Club, 3197 Classic Drive, Snellville, GA 30078; Phone: 770-979-9000

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**REGISTRATION**

**The Tournament registration fee is \$100.00 per player,** which includes green fees, golf cart fee, range balls, breakfast/lunch and prizes. Put together your favorite four-some or sign-up as a single and the Tournament Committee will place you on a team.

**Your** \_\_\_\_\_ **Name:** \_\_\_\_\_ **Company:** \_\_\_\_\_  
**Avg.** \_\_\_\_\_ **Score:** \_\_\_\_\_

**Your Email (req'd):** \_\_\_\_\_  
**Your Cell # (req'd):** \_\_\_\_\_

**Guest's** \_\_\_\_\_ **Name:** \_\_\_\_\_

**Guest's** \_\_\_\_\_ **Name:** \_\_\_\_\_

**Guest's** \_\_\_\_\_ **Name:** \_\_\_\_\_

**Amount Enclosed:** \_\_\_\_\_ \$

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**Make checks payable to:** Pipeliners Club of Atlanta - Return your check, with this FULLY completed Form ATTACHED, on or before May 10, 2019, to the attention of:

Jerry B. Brown – Tournament Co-Chairman  
c/o Pipeliners Club of Atlanta  
5360 Country Lake Court SW  
Lilburn, GA 30047

**Questions?** **Email:** [jbrown@corrosionservice.com](mailto:jbrown@corrosionservice.com) [tcape@southernco.com](mailto:tcape@southernco.com) **Cell:** (404) 538-3560  
**Office:** (404) 584-4518; **Cell:** (678) 371-2820