

November 5, 2018

www.atlantapipeliners.com

# Next Meeting - Monday, November 12

The next Club meeting is scheduled for **Monday, Novmber 12, 2018** at **11:30** am at **Maggiano's Restaurant** at Perimeter Mall on Ashford-Dunwoody Road in the Capri and Bellagio Rooms (downstairs—first and second rooms on the right as you enter Maggiano's). Our topic for the November meeting will be:

"Integrity Verification – Southern Company Gas' Approach to the Impending Mega Rule"

The topic will be presented by Mr. Brad Beckman Manager of Integrity Verification at Southern Company Gas where he oversees the development and execution of capital pipeline improvement projects related to Transmission pipeline integrity. During his tenure at Southern Company Gas, Brad has held positions in Construction Operations, Program Management and Engineering primarily focused on Natural Gas Transmission assets. Brad has a Bachelors Degree in Civil Engineering Technology from Southern Polytechnic State University (now Kennesaw State University) and a Masters Degree in Civil Engineering from the University of Tennessee and is a registered Professional Engineer in Georgia.

Lunch will be provided at a cost of \$30 for members or \$40 for non-members. Please note that members typically start arriving at 11am and lunch will start promptly at 11:30am. If you plan to attend, please RSVP to the Club's website at <a href="https://www.atlantapipeliners.com">www.atlantapipeliners.com</a> by COB Wednesday, November 7.

As a note to our members who are Professional Engineers, attendance at our monthly meeting presentations can be counted towards your continuing education requirements.

## **October Meeting Information**

The October meeting was a nice change of topics for the Club. It involved and interactive session with Ms. Pam Scott, an executive coach and communications specialist, helping seasoned and Next Gen professionals develop what they need to become business leaders.

A copy of the presentation can be found on the Club's website at <a href="https://www.atlantapipeliners.com">www.atlantapipeliners.com</a>.

## What's New? - Important Changes - Please Read

In November the Club will raffle two (2) \$50 prizes to current members of the Pipeliners Club! All you have to do is become/renew your membership on or before the November 13<sup>th</sup> meeting to have your name entered into the drawing.

Membership for students and interns are now \*FREE\*. You must register to attend the lunches. Lunch for our student and intern members will cost \$30.

As last year, there will be a slight price increase beginning in **September** for non-members, the cost of lunch for members will remain \$30. The cost for lunch for nonmembers will be \$40.

## Club Meetings 2018/2019 Session

Please mark your calendars for the meetings to be held during the 2018/2019 session. The Club meets the **second Monday** of the following months.

August 13 September 10 October 8 November 12

No December Meeting

January 14 February 11 March 11

April 8 (Joint Meeting w/ NACE - Hosted by Pipeliners this year)

## Membership Drive

We continue to make good progress improving our membership and want to continue to improve the Club's value to its members. So please, talk it up to your colleagues and business associates. A larger Club makes for more networking opportunities. As mentioned above, in September our non-members will be required to pay \$40 for lunch each month. We would like for this increase to be an incentive for non-members to join to increase membership, keep our member's luncheon at \$30 and compensate for what the Club has to pay in addition to the \$30 for member's each month.

Please note that we will be using our modified membership process again this year. We no longer are requiring an annual enrollment. Instead, if you were a member last year, or the previous year, you will receive a notice for payment of dues (\$55) via e-mail. If your contact information has changed you will need to register again on the Club's website at <a href="https://www.atlantapipeliners.com">www.atlantapipeliners.com</a> to update your information.

For new members, please register online at <a href="www.atlantapipeliners.com">www.atlantapipeliners.com</a> and either bring to the next meeting or mail a check with your membership dues to the:

Club Treasurer, Stan Pitts Southeast Connections, LLC North Carolina Operations PO Box 870794 Stone Mountain, GA 30087

Please invite your co-workers, clients, vendors, suppliers and contractors to participate. If you have any questions about membership, please contact the Club's Membership Chair, Ben Grove at 678-327-2963.

# **Meeting Presentations**

In an effort to remain as relevant as possible to our Membership, we are always interested in your comments regarding our presentations or your suggestions for future speakers. If you have someone or some topic in mind that would be of interest to you, please drop a note to Kimberly Lawson/Southern Company Gas the Club's Vice President and Program Chair. You can reach Kimberly at 404-584-3246 or at klawson@southernco.com.

### Club Officers

For anyone with questions about Club activities or who is interested in serving as an officer in the Club, please contact one of the Club's current officers. The current officers for the Club include:

**President:** Ralph McCollum/Southern Company Gas, <a href="mailto:rmccollu@southernco.com">rmccollu@southernco.com</a>, 404-584-3733 **Vice President/Program Chair:** Kimberly Lawson/Southern Company Gas,

Klawson@southernco.com, 404-584-3246

Treasurer: Stan Pitts/Southeast Connections, LLC, StanP@seconnections.com, 404-379-3916

**Secretary:** Jerry Aycock/Kinder Morgan, <u>jerry aycock@kindermorgan.com</u>, 770-751-4165 **Membership Chair:** Ben Grove/Stantec, <u>benjamin.grove@stantec.com</u>, 678-327-2963

**Scholarship Chair:** Greg Dempsey/Kinder Morgan, <u>greg\_dempsey@kindermorgan.com</u>, 770-751-4143 **Fundraising Chair:** Jerry Brown, <u>jerrybbrown@bellsouth.net</u>, 404-538-3560; and Todd Cape/Southern

Company Gas, tcape@southernco.com, 404-584-4518