



February 26, 2018

[www.atlantapipeliners.com](http://www.atlantapipeliners.com)

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## **Next Meeting – Monday, March 12**

The next Club meeting is scheduled for **Monday, March 12, 2018 at 11:30 am at Maggiano's Restaurant at Perimeter Mall on Ashford-Dunwoody Road** in the Capri, Bellagio Rooms (downstairs—first and second rooms on the right as you enter Maggiano's). Our speaker for the February meeting will be:

**Mr. Charles Baxley and Mr. Kyle Palmer with Mott MacDonald will provide a presentation entitled “Keys to a Successful Survey and Deploying New Technologies”.**

**Mott MacDonald has extensive experience in executing all phases of energy projects. Survey and Mapping is one of Mott MacDonald's core business practices, and has prepared a presentation to walk through the keys to obtaining a quality survey throughout each phase of your project. Additionally, Mott MacDonald will briefly touch upon the latest technologies which can be utilized on energy projects including integrated data management solutions, 3D laser scanning, hydrographic survey equipment, and drones (UAVs).**

**Charles Kory Baxley, Professional Surveyor (FL, OH, and NM)**

**B.S., Geomatics, University of Florida**

**Mr. Baxley has over twelve years of experience in surveying. His specific field and office experience includes project management, operations management, operations standardization, geodetic control networks, plat production, management of field crews and survey data, survey computations and quality control, deed research, computer aided design, GIS database management, Mott MacDonald's FieldBook™**



(online mapping program), close-out documentation control, field engineering, route/workspace design, various FERC Filing documentation, 3D laser scanning, single-beam hydrographic surveys, and HDD design. Mr. Baxley also has experience with preliminary, construction, and as-built survey methods.

**Kyle Palmer, Surveyor In Training**

**B.S., Spatial Science, Stephen F. Austin State University**

**Mr. Palmer has ten years of experience in surveying, most of which is primarily in the energy industry. As a surveyor at Mott MacDonald he has helped produce survey drawings, performed field work, and processed and analyzed survey data. He has well rounded experience in both the field and office. He has performed field work such as construction staking, collecting boundary information, site layout, as well as office work including plat production, processing data, and quality management. He has extensive experience in performing 3D laser scanning surveys for a vast array of facilities including refineries, meter stations, compressor stations, and tank farms. He has also performed 3D laser scanning surveys for surface modelling and volume calculations on stock piles and excavations.**

Lunch will be provided at a cost of \$30 for members and \$40 for non-members. Please note that members typically start arriving at 11am and lunch will start promptly at 11:30 am.

If you plan to attend, please **RSVP** to the Club's website at [www.atlantapipeliners.com](http://www.atlantapipeliners.com) by **COB Tuesday, March 6.**

As a note to our members who are Professional Engineers, attendance at our monthly meeting presentations can be counted towards your continuing education requirements.

### ***What's New? - Important Changes – Please Read***

Membership for students and interns is now **\*FREE\***. You must register to attend the lunches. Lunch for our student and intern members will cost \$30.

As mentioned above, there was a price increase which began in October 2017. The cost of lunch for members will remain \$30. The cost for lunch for non-members will be \$40.

### ***February Meeting Summary***

Ms. Carolyn Kolovich with Kiefner and Associates provided a presentation entitled "Engineering Critical Assessment"

A copy of Ms. Kolovich's presentation will be posted on the Club's website.

## **Club Meetings 2017/2018 Session**

Please mark your calendars for the meetings to be held during the 2017/2018 session. The Club meets the **second Monday** of the following months.

August 14  
September 11  
October 8  
November 13  
No December Meeting  
January 8  
February 12  
**March 12**  
April 9

On May 21, 2018, the Club will hold its annual golf tournament at the Summit Chase Country Club to raise funds for the Club's Scholarship Program. Details about sign-ups will be provided soon.

Attendance at Club meetings is open to all persons associated with the pipeline industry. Please invite your co-workers, clients, vendors, suppliers and contractors to participate.

## **Membership Drive**

We continue to make good progress improving our membership and want to continue to improve the Club's value to its members. So please, talk it up to your colleagues and business associates. A larger Club makes for more networking opportunities. In October, our non-members began paying \$40 for lunch each month. We would like for this increase to be an incentive for non-members to join to increase membership, keep our member's luncheon at \$30 and compensate for what the Club has to pay in addition to the \$30 for member's each month.

Please note that we will be using our modified membership process again this year. We no longer are requiring an annual enrollment. Instead, if you were a member last year, or the previous year, you will receive a notice for payment of dues (\$55) via e-mail. If your contact information has changed you will need to register again on the Club's website at [www.atlantapipeliners.com](http://www.atlantapipeliners.com) to update your information.

For new members, please register online at [www.atlantapipeliners.com](http://www.atlantapipeliners.com) and either bring to the next meeting or mail a check with your membership dues to the:

Club Treasurer, Stan Pitts  
Director, BUA East  
ApplusRTD USA  
PO Box 870794  
Stone Mountain, GA 30087

Please invite your co-workers, clients, vendors, suppliers and contractors to participate. If you have any questions about membership, please contact the Club's Membership Chair, Ben Grove at 678-327-2963.

## **Meeting Presentations**

In an effort to remain as relevant as possible to our Membership, we are always interested in your comments regarding our presentations or your suggestions for future speakers. If you have someone or some topic in mind that would be of interest to you, please drop a note to Kimberly Lawson/Southern Company Gas the Club's Vice President and Program Chair. You can reach Kim at 404-584-3246 or at [klawson@southernco.com](mailto:klawson@southernco.com).

## **Club Officers**

For anyone with questions about Club activities or who is interested in serving as an officer in the Club, please contact one of the Club's current officers. The current officers for the Club include:

**President:** Charles Ricks/American Steel Pipe, [cricks@american-usa.com](mailto:cricks@american-usa.com), 205-325-1936

**Vice President/Program Chair:** Kimberly Lawson/Southern Company Gas ,  
[Klawson@southernco.com](mailto:Klawson@southernco.com), 404.584.3246

**Treasurer:** Stan Pitts/ApplusRTD USA, [stan.pitts@applusrtd.com](mailto:stan.pitts@applusrtd.com), 404-379-3916

**Secretary:** Jerry Aycock/Kinder Morgan, [jerry\\_aycock@kindermorgan.com](mailto:jerry_aycock@kindermorgan.com), 770-751-4165

**Membership Chair:** Ben Grove/Stantec, [benjamin.grove@stantec.com](mailto:benjamin.grove@stantec.com), 678-327-2963

**Scholarship Chair:** Greg Dempsey/Kinder Morgan, [greg\\_dempsey@kindermorgan.com](mailto:greg_dempsey@kindermorgan.com), 770-751-4143

**Fundraising Chair:** Jerry Brown, [jerrybbrown@bellsouth.net](mailto:jerrybbrown@bellsouth.net), 404-538-3560; and Todd Cape/AGL Resources, [tcape@aglresources.com](mailto:tcape@aglresources.com), 404-584-4518