



January 31, 2017

[www.atlantapipeliners.com](http://www.atlantapipeliners.com)

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## **Next Meeting – Monday, February 12**

The next Club meeting is scheduled for **Monday, February 12, 2018 at 11:30 am at Maggiano's Restaurant at Perimeter Mall on Ashford-Dunwoody Road** in the Capri, Bellagio Rooms (downstairs—first and second rooms on the right as you enter Maggiano's). Our speaker for the February meeting will be:

**Ms. Carolyn Kolovich with Kiefner and Associates will provide a presentation entitled "Engineering Critical Assessment".**

**Ms. Kolovich joined Kiefner and Associates, Inc. in 1999 and has since participated in a variety of pipeline related projects with a focus on pipeline integrity and reliability. Ms. Kolovich has experience in hydrostatic test planning, in-line inspection planning, remediation plans, return-to-service plans, reassessment interval determination, fitness-for-service assessments, and codes and standards development. She is currently the Vice President at Kiefner and holds a BS in Mechanical Engineering from the Ohio State University. Ms. Kolovich is also the chairwoman of the ASME B31.4 Code Committee.**

Lunch will be provided at a cost of \$30 for members and \$40 for non-members. Please note that members typically start arriving at 11am and lunch will start promptly at 11:30 am.

If you plan to attend, please **RSVP** to the Club's website at [www.atlantapipeliners.com](http://www.atlantapipeliners.com) by **COB Tuesday, February 6.**

As a note to our members who are Professional Engineers, attendance at our monthly meeting presentations can be counted towards your continuing education requirements.

## ***What's New? - Important Changes – Please Read***

Membership for students and interns is now **\*FREE\***. You must register to attend the lunches. Lunch for our student and intern members will cost \$30.

As mentioned above, there was a price increase which began in October 2017. The cost of lunch for members will remain \$30. The cost for lunch for non-members will be \$40.

## ***January Meeting Summary***

Ms. Kristen Drew of Williams and Mr. James Mathis of Williams will provide a presentation entitled "The Dalton Expansion Project".

A copy of Ms. Drew's and Mr. James' presentation will be posted on the Club's website.

## ***Club Meetings 2017/2018 Session***

Please mark your calendars for the meetings to be held during the 2017/2018 session. The Club meets the **second Monday** of the following months.

August 14

September 11

October 8

November 13

**No December Meeting**

January 8

**February 12**

March 12

April 9

**On May 21, 2018, the Club will hold its annual golf tournament at the Summit Chase Country Club to raise funds for the Club's Scholarship Program.** Details about sign-ups will be provided soon.

Attendance at Club meetings is open to all persons associated with the pipeline industry. Please invite your co-workers, clients, vendors, suppliers and contractors to participate.

## ***Membership Drive***

We continue to make good progress improving our membership and want to continue to improve the Club's value to its members. So please, talk it up to your colleagues and business associates. A larger Club makes for more networking opportunities. In October, our non-members began paying \$40 for lunch each month. We would like for this increase to be an incentive for non-members to join to increase membership, keep our member's luncheon at \$30 and compensate for what the Club has to pay in addition to the \$30 for member's each month.

Please note that we will be using our modified membership process again this year. We no longer are requiring an annual enrollment. Instead, if you were a member last year, or the previous year,

you will receive a notice for payment of dues (\$55) via e-mail. If your contact information has changed you will need to register again on the Club's website at [www.atlantapipeliners.com](http://www.atlantapipeliners.com) to update your information.

For new members, please register online at [www.atlantapipeliners.com](http://www.atlantapipeliners.com) and either bring to the next meeting or mail a check with your membership dues to the:

Club Treasurer, Stan Pitts  
Director, BUA East  
ApplusRTD USA  
PO Box 870794  
Stone Mountain, GA 30087

Please invite your co-workers, clients, vendors, suppliers and contractors to participate. If you have any questions about membership, please contact the Club's Membership Chair, Ben Grove at 678-327-2963.

## ***Meeting Presentations***

In an effort to remain as relevant as possible to our Membership, we are always interested in your comments regarding our presentations or your suggestions for future speakers. If you have someone or some topic in mind that would be of interest to you, please drop a note to Kimberly Lawson/Southern Company Gas the Club's Vice President and Program Chair. You can reach Kim at 404-584-3246 or at [klawson@southernco.com](mailto:klawson@southernco.com).

## ***Club Officers***

For anyone with questions about Club activities or who is interested in serving as an officer in the Club, please contact one of the Club's current officers. The current officers for the Club include:

**President:** Charles Ricks/American Steel Pipe, [cricks@american-usa.com](mailto:cricks@american-usa.com), 205-325-1936

**Vice President/Program Chair:** Kimberly Lawson/Southern Company Gas ,  
[Klawson@southernco.com](mailto:Klawson@southernco.com), 404.584.3246

**Treasurer:** Stan Pitts/ApplusRTD USA, [stan.pitts@applusrtd.com](mailto:stan.pitts@applusrtd.com), 404-379-3916

**Secretary:** Jerry Aycock/Kinder Morgan, [jerry\\_aycock@kindermorgan.com](mailto:jerry_aycock@kindermorgan.com), 770-751-4165

**Membership Chair:** Ben Grove/Stantec, [benjamin.grove@stantec.com](mailto:benjamin.grove@stantec.com), 678-327-2963

**Scholarship Chair:** Greg Dempsey/Kinder Morgan, [greg\\_dempsey@kindermorgan.com](mailto:greg_dempsey@kindermorgan.com), 770-751-4143

**Fundraising Chair:** Jerry Brown, [jerrybbrown@bellsouth.net](mailto:jerrybbrown@bellsouth.net), 404-538-3560; and Todd Cape/AGL Resources, [tcape@aglresources.com](mailto:tcape@aglresources.com), 404-584-4518