



August 7, 2017

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## ***Start of the 2017/2018 Meeting Session Next Meeting – Monday, August 14***

The next Club meeting is scheduled for **Monday, August 14, 2017 at 11:30 am at Maggiano's Restaurant at Perimeter Mall on Ashford-Dunwoody Road** in the Capri, Bellagio Rooms (downstairs—first and second rooms on the right as you enter Maggiano's). Our speaker for the August meeting will be:

**Ms. Emily Rech and Mr. Jacob McGlincy will provide a presentation entitled “Material Tracking & Traceability and Enhanced GIS Data Collection”. These techniques are used for several mainline and integrity projects currently being completed in the Greater Atlanta Area. SUBURBAN CONSULTING ENGINEERS, INC. (SCE) and SOUTHERN COMPANY GAS (SCG) have collaborated over several years to develop and standardize data collection in response to federal requirements for documenting location, accountability and traceability of all assets.**



**Ms. Rech joined SCE in April 2017 as Department Manager of the Alpharetta, Georgia Office. Ms. Rech is currently responsible for managing all aspects of the Gas GIS Department. She was previously part of the project management team at GLEEDS, managing Atlanta Gas Light projects, and was an integral part of developing the enhanced GIS Data Collection process.**





Mr. Jacob McGlinchy graduated from The University of Georgia with a B.S. in Geography in 2013. He has worked with SCG (formerly AGL Resources) for 4 years as a GIS data entry technician/specialist, and as a GIS analyst for the past 2 years. He oversees the company's GIS data entry requirements and attribution, GIS data model configuration, and the company's GPS field data collection initiative.

Lunch will be provided at a cost of \$30. Please note that members typically start arriving at 11am and lunch will start promptly at 11:30am. If you plan to attend, please **RSVP** to the Club's website at [www.atlantapipeliners.com](http://www.atlantapipeliners.com) by **COB Thursday, August 10**.

As a note to our members who are Professional Engineers, attendance at our monthly meeting presentations can be counted towards your continuing education requirements.

### ***What's New? - Important Changes – Please Read***

In November the Club will raffle two (2) \$50 prizes to any member of the Pipeliners Club! All you have to do is become/renew your membership on or before the November 13<sup>th</sup> meeting to have your name entered into the drawing.

Membership for students and interns are now **\*FREE\***. You must register to attend the lunches. Lunch for our student and intern members will cost \$30.

There will be a price increase beginning in **September**, the cost of lunch for members will remain \$30. The cost for lunch for nonmembers will be \$40.

### ***Club Meetings 2017/2018 Session***

Please mark your calendars for the meetings to be held during the 2015/2016 session. The Club meets the **second Monday** of the following months.

#### **August 14**

September 11

October 9

November 13

No December Meeting

January 8

February 12

March 12

April 9 (Joint Meeting w/ NACE – Hosted by NACE this year)

## **2017 Golf Tournament**

The golf tournament in May 2017 was **AWESOME!** We raised **\$11,365!!** The entire amount will go directly to our Scholarship winners. The winners will be announced in September. We would like to thank the following sponsors for their part in making the golf tournament a success.

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Details about the next golf tournament will be provided some time around March and April.

## **Membership Drive**

We continue to make good progress improving our membership and want to continue to improve the Club's value to its members. So please, talk it up to your colleagues and business associates. A larger Club makes for more networking opportunities. As mentioned above, in September our non-members will be required to pay \$40 for lunch each month. We would like for this increase to be an incentive for non-members to join to increase membership, keep our member's luncheon at \$30 and compensate for what the Club has to pay in addition to the \$30 for member's each month.



Please note that we will be using our modified membership process again this year. We no longer are requiring an annual enrollment. Instead, if you were a member last year, or the previous year, you will receive a notice for payment of dues (\$55) via e-mail. If your contact information has changed you will need to register again on the Club's website at [www.atlantapipeliners.com](http://www.atlantapipeliners.com) to update your information.

For new members, please register online at [www.atlantapipeliners.com](http://www.atlantapipeliners.com) and either bring to the next meeting or mail a check with your membership dues to the:

Club Treasurer, Stan Pitts  
Director, BUA East  
Applus RTD USA  
PO Box 870794  
Stone Mountain, GA 30087

Please invite your co-workers, clients, vendors, suppliers and contractors to participate. If you have any questions about membership, please contact the Club's Membership Chair, Ben Grove at 678-327-2963.

## **Meeting Presentations**

In an effort to remain as relevant as possible to our Membership, we are always interested in your comments regarding our presentations or your suggestions for future speakers. If you have someone or some topic in mind that would be of interest to you, please drop a note to Kimberly Lawson/Southern Company Gas the Club's Vice President and Program Chair. You can reach Kimberly at 404-584-3246 or at [klawson@southernco.com](mailto:klawson@southernco.com).

## **Club Officers**

For anyone with questions about Club activities or who is interested in serving as an officer in the Club, please contact one of the Club's current officers. The current officers for the Club include:

**President:** Charles Ricks/American Steel Pipe, [cricks@american-usa.com](mailto:cricks@american-usa.com), 205-325-1936

**Vice President/Program Chair:** Kimberly Lawson/Southern Company Gas ,  
[Klawson@southernco.com](mailto:Klawson@southernco.com), 404.584.3246

**Treasurer:** Stan Pitts/Applus RTD USA, [stan.pitts@applusrtd.com](mailto:stan.pitts@applusrtd.com), 404-379-3916

**Secretary:** Jerry Aycock/Kinder Morgan, [jerry\\_aycock@kindermorgan.com](mailto:jerry_aycock@kindermorgan.com), 770-751-4165

**Membership Chair:** Ben Grove/MWH Americas Inc., Benjamin Grove, [benjamin.grove@stantec.com](mailto:benjamin.grove@stantec.com), 678-327-2963

**Scholarship Chair:** Greg Dempsey/Kinder Morgan, [greg\\_dempsey@kindermorgan.com](mailto:greg_dempsey@kindermorgan.com), 770-751-4143

**Fundraising Chair:** Jerry Brown, [jerrybbrown@bellsouth.net](mailto:jerrybbrown@bellsouth.net), 404-538-3560; and Todd Cape/AGL Resources, [tcape@aqlresources.com](mailto:tcape@aqlresources.com), 404-584-4518